

Welcome to Worship at First Presbyterian Church
Please join us for fellowship and refreshments at “Coffee Hour” in the Fellowship Hall immediately following the service.

AN ORDER FOR THE WORSHIP OF GOD

1st Sunday in Lent

March 1, 2020 10:30 A.M.

THE APPROACH

PRELUDE

Voluntary in C Minor

James Hook (1746-1827)

Organ

WELCOME AND ANNOUNCEMENTS (Please sign the red “friendship pads” found at the end of each pew by the center aisle. Note the names of those worshipping around you as you pass the pad back. We encourage you to greet each other after the service.)

INTROIT

“Let the words of my mouth”

Donovan Klotzbeacher

The Chorale

OPENING SENTENCES

Rev. Hannah Lovaglio

The Lord is merciful and gracious

Slow to anger and abounding in love.

LITANY FOR LENT

For forty days and nights the rain fell, and the waters covered the face of the earth.

Lead us, O Lord, from death to life.

For forty years the people wandered, seeking the land of God’s promise.

Lead us, O Lord, from death to life.

Moses spent forty days on the mountain, learning the commandments of God.

Lead us, O Lord, from death to life.

Elijah traveled forty days in the wilderness to hear the voice of God in the silence.

Lead us, O Lord, from death to life.

Jonah cried out to the people of Nineveh: Repent, or in forty days you will perish.

Lead us, O Lord, from death to life.

Jesus fasted and prayed for forty days and was tested by the devil.

Lead us, O Lord, from death to life.

Eternal God, throughout these forty days, turn our eyes to the cross. Show us Jesus, in all his suffering and glory, that we may believe and have eternal life; through Christ, your Son, our Savior. Amen.

HYMN #166 (Hymnal)* *“Lord, Who throughout These Forty Days”*

CALL TO CONFESSION*

Mrs. Anne Gordon

PRAYER OF CONFESSION (In Unison)*

Holy God, you call us to worship and to serve only you. Yet, when other things demand our attention, we stray from the path Jesus walked. We serve powers that privilege the comfort of some over the well-being of many. We serve a culture that values competition over collaboration. We serve our own desires without considering the needs of our neighbors. Forgive us, Lord. Send your Spirit to guide us back to you. Free us from the clutches of sin and death and draw us close, that we might respond to the grace we know in Christ and follow the ways of justice and righteousness. *Time is left for silent personal confession. Amen.*

ASSURANCE OF GOD’S LOVE AND FORGIVENESS*

HYMN #581 (Hymnal)*

“Gloria Patri”

THE PEACE*

PROCLAMATION OF THE WORD

STORIES ON THE STEPS

Pastor Hannah

SCRIPTURE

Matthew 4:1-11

Caroline Koi
Pew Bible pg. 3

ANTHEM

“More like you, Lord”

Jay Althouse
The Chorale

SERMON

“Uncompromising”

Rev. Lovaglio

THE RESPONSE

THE GIVING OF OUR TITHES AND OFFERINGS

Offertory

“I call to thee, Lord Jesus”

Anton Neunhaber
Organ

Hymn #606 (Hymnal)*

“Doxology”

Prayer of Dedication*

Mrs. Gordon

HYMN #519 (Hymnal)* “*You Are My Strength When I Am Weak*”

THE SACRAMENT OF THE LORD’S SUPPER

INVITATION TO THE TABLE

THE GREAT PRAYER OF THANKSGIVING

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise. [The Minister continues.]

We give you thanks and praise, O God, in this dry and weary land. You set a table for us in the wilderness and provide for all our needs. Even when we complain against you, you feed us with bread from heaven. When we quarrel and question your grace, you give us water from a stone. How can we keep silent? Even dry bones in the valley of death stand to sing your praise:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give you thanks and praise for Jesus, our way in the wilderness, our companion in the desert. He knows our hunger and thirst; he gives us the bread of life to eat and living water to drink. He leads us beside still water and prepares this table for us, even in the presence of our enemies. The cup of blessing overflows!

Now pour out your Holy Spirit upon this bread, this cup, these people. By the power of your Spirit breathe life into our dust and hope into our bones. Make us one flesh and one blood, one in the body of Christ. Let us live to sing your praise and show your love to all, until our wilderness wandering is over, and we feast with you forever in the land that you have promised. Through Jesus Christ our Lord, in the unity of the Holy Spirit, all glory is yours, O God, now and always. Together we pray as Jesus taught his disciples...

THE LORD’S PRAYER

“*Our Father...*”

Albert Hay Malotte,

(Unison – The Chorale/Congregation)

arr. Donovan Klotzbeacher

WORDS OF INSTITUTION

THE COMMUNION OF GOD'S PEOPLE

We will eat the bread individually when served. We will hold the cup until all have been served and then partake together. All baptized Christians, whatever your denomination or tradition, are invited to share with us in this holy sacrament.

PRAYER AFTER COMMUNION

Thank you, gracious God, for giving us bread for the journey of these forty days. As we travel on through the wilderness help us to share your grace with others and draw us ever closer to you, through Jesus Christ our Lord. Amen.

HYMN #618 (Hymnal)* *“O Love, How Deep, How Broad, How High”*

RESPONSE*

Choral Amen

The Chorale

BENEDICTION*

POSTLUDE*

Choral Improvisation in A

Sigfrid Karg Elert
Organ

***ALL WHO ARE ABLE MAY STAND**